



**Fee structure for KUCCPS 2024/2025 1<sup>st</sup> Year students**

***Bachelor of Science in Animal Health and Production***

|                         | FIRST SEMESTER    | SECOND SEMESTER   |
|-------------------------|-------------------|-------------------|
| <b>FEE PER SEMESTER</b> | <b>140,450 /=</b> | <b>134,950 /=</b> |
| <b>TOTAL PER YEAR</b>   | <b>275,400/=</b>  |                   |

**NB: The semester fees given here exclude accommodation and upkeep.**

**Kindly pay fee through E-citizen.**

**Guidelines for payment of fees:**

**N/B: Please use a laptop/desktop for this process**

Step 1: Access your Student Portal from website and login with your credentials

Step 2: On the student dashboard, Click more info on student finance

Step 3: Click on E Citizen Payments section

Step 4: Enter your email, mobile phone number and the amount you are paying for, Finally, Click confirm payment details

Step 5: Confirm Payment Details and submit

Step 6: Make payment through Mpesa.

Also, to further assist parents/guardians to adequately budget for such auxiliary expenses as student's upkeep and accommodation, the following figures serve as useful guide.

|   |                                                                      |                                          |
|---|----------------------------------------------------------------------|------------------------------------------|
| 1 | Food and Up-Keep (use determined by student)-approximation           | 10,000/= per /month                      |
| 2 | <i>On-Campus/University Accommodation (varies with type of room)</i> | <i>11,000-12,000/= per academic year</i> |

**NB: Food and upkeep are not paid to the University.**

**Government or scholarship guide**

|    | Category                               | Parameter/ratio                                                                                                   |                  |                                              |                            |           |
|----|----------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------|----------------------------|-----------|
| 1. | <b>Affirmative Action</b>              | <b>a) Marginalized, as defined by Commission on Revenue Allocation (CRA)</b><br><b>b) Persons With Disability</b> |                  |                                              | <b>Total fee per year</b>  |           |
| 2. | <b>Household Socio-Economic Status</b> | <b>Funding Ratios (% of Tuition fees)</b>                                                                         |                  |                                              | <b>275,400.00</b>          |           |
|    |                                        | <b>Government Scholarship</b>                                                                                     | <b>HELB Loan</b> | <b>Household (Parent/Guardian) financing</b> | <b>Parental Obligation</b> |           |
|    |                                        | Band 1                                                                                                            | 70%              | 25%                                          | 5%                         | 13,770.00 |
|    |                                        | Band 2                                                                                                            | 60%              | 30%                                          | 10%                        | 27,540.00 |
|    |                                        | Band 3                                                                                                            | 50%              | 30%                                          | 20%                        | 55,080.00 |
|    |                                        | Band 4                                                                                                            | 40%              | 30%                                          | 30%                        | 82,620.00 |
|    | Band 5                                 | 30%                                                                                                               | 30%              | 40%                                          | 110,160.00                 |           |